

Club Health Assessment for District 14 N through April 2024

| WIERNATIONAL | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------------|--------------------------------------|----------------------------|--|--------------------------------------|---------|----|------|--|-----------------|---|--------|---|-----------------------|------|-----------|---|--------------------|--|
| | Club ame | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | | If no report to 12 months appears in red | s | |
| Clubs more | than two years o | ld | | | | | | | | | | | | | | | | |
| 6332 AMBRI | IDGE | 09/16/1937 | Active | 11 | 2 | 3 | -1 | -8.33% | ú 12 | 9 | 0 | | 3 | | M,VP,SC | 12 | | |
| Exc Awar | rd (06/30/2017) | | | ĺ | | | | | | | | | | | | | | j |
| 6333 APOLL | LO AREA L C | 10/24/1949 | Active | 22 | 1 | 8 | -7 | -24.14% | 28 | 12 | 1 | | | N | P,VP,SC | 2 | | \$100.00 |
| | rd (06/30/2023) | | | | | | | | | | | | | | | | | ļ |
| 6334 BADEN | N | 01/21/1947 | Active | 28 | 1 | 0 | 1 | 3.70% | 6 27 | | 3 | | 2 | R | | 2 | | |
| 129887 Beaver Centen | r County Central Valley | 02/28/2017 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | ú 19 | | 4 | | 8 | | VP,SC | 9 | 90+ Days | |
| 6335 BEAVE | | 10/20/1922 | Active | 23 | 1 | 2 | -1 | -4.17% | ó 24 | 25 | 2 | | | N | SC | 8 | | \$1,000.00 |
| Exc Awar | rd (06/30/2023) | | | i | | | | | | | | | | | | | | |
| 6337 BUTLE | ER | 06/15/1923 | Active | 63 | 5 | 3 | 2 | 3.28% | 68 | 23 | 1 | | | N | М | 1 | | \$1,200.00 |
| Exc Awar 6339 CHIPP | rd (06/30/2017, 06/30/20 EWA AREA | 18, 06/30/20 12/12/1956 | Active | 30 | 1 | 1 | 0 | 0.00% | ú 34 | 2 | 0 | | | N | VP,SC | 0 | | |
| Exc Awar | rd (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 6340 CLARIO | ON | 04/07/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 16 | | M,VP,SC | 24+ | | \$100.00 |
| 41469 CRANE | BERRY TWP AREA L C | 06/10/1982 | Active | 42 | 7 | 0 | 7 | 20.00% | 35 | | 4 | | | N | SC | 6 | | \$1,150.00 |
| 6341 ELDER | RTON | 01/17/1944 | Active | 27 | 1 | 0 | 1 | 3.85% | ó 27 | | 1 | | | N | P,VP,SC | 5 | | |
| 6342 ELLWC | OOD CITY | 10/17/1940 | Active | 13 | 1 | 3 | -2 | -13.33% | ó 22 | 27 | 3 | | 2 | | VP,SC | 10 | | \$1,000.00 |
| 6343 EVANS | CITY | 04/29/1952 | Active | 24 | 5 | 1 | 4 | 20.00% | ₆ 20 | 3 | 1 | | | R | M,SC | 1 | | |
| 6344 FORD | CITY | 02/23/1950 | Active | 76 | 9 | 0 | 9 | 13.43% | 67 | | 0 | | 10 | R | SC | 18 | | \$1,000.00 |
| Exc Awar | rd (06/30/2023) | | | i | | | | | | | | | | | | | | |
| 6348 HAWTI | HORN | 01/27/1955 | Active | 26 | 3 | 1 | 2 | 8.33% | ₆ 25 | 57 | 3 | | | R | P,M,VP,SC | 24+ | | |
| 6350 KITTAN | NNING | 11/14/1947 | Active | 29 | 1 | 0 | 1 | 3.57% | ₆ 28 | | 1 | | | N | | 0 | | |
| Exc Awar | rd (06/30/2023) | | | į | | | | | | | | | | | | | |] |
| 6351 KNOX | | 02/24/1953 | Active | 46 | 0 | 0 | 0 | 0.00% | 46 | | 1 | | | N | M,SC | 1 | | \$200.00 |
| 6353 LAURE | <u>E</u> L | 04/02/1959 | Active | 11 | 1 | 2 | -1 | -8.33% | ú 13 | 33 | 1 | | 9 | | T,M,VP,SC | 24 | | |
| 111075 LAWRE | ENCE COUNTY AREA | 05/11/2011 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 14 | R | T,M,VP,SC | 14 | | |
| 6354 LEECH | BURG GILPIN | 01/30/1948 | Active | 15 | 4 | 9 | -5 | -25.00% | 20 | 17 | 1 | | 3 | R | M,SC | 1 | | |
| | | | 1 | | | | | | | | | | | | | | | |



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| FRI | ATIONAL | | | | | | Status | 3 | | | Me | mbe | rship | | | | | Re | ports | | | Finance | LCIF |
|---------------|--------------------|--------------------|---------------|--------------------------------------|----------------|----|---|---------------------|-----------------------------------|---------------------------------|--------------------------------------|-------|--|----------|---|---|---|-----------------------|---|------------------|---|-------------|--|
| Club Numbe | Club er Name | | | | narter Date | | | | Current Member Count | Members | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | t Vice Presiden Reported | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | umber of to on status within la two year | quo st | If below 15 membe appear | rs | | | If net los is greate than 20% appears | r 6 | | months | When 3 more than one year n appears in | repeat | | officers the | e If no repo and 12 mont reappears i red | :h s | |
| 6355 | LITTLE BE | AVER | | 03/ | 04/194 | 7 | Active | | 49 | 2 | 0 | 2 | 4.26% | 6 47 | | 1 | | | R | T,M,VP,SC | 1 | | \$100.00 |
| E | xc Award (0 | 06/30/202 | 3) | | | | | | | | | | | | | | | | | | | | |
| 131340 | Mars Cente | ennial | | 06/ | 19/201 | 7 | Active(1 |) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 17 | | None | | P,S,T,M,VP SC | 24+ | | |
| 6373 | NESHANN | OCK | | 04/2 | 29/195 | 5 | Active | | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 31 | | 3 | | T,M,VP,SC | 24+ | 90+ Days | |
| 6360 | NEW BED | FORD | | 12/ | 10/194 | 7 | Active | | 11 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | 2 | R | P,T,M | 7 | 90+ Days | |
| 6361 | NEW BETI | HLEHEM | | 05/ | 16/193 | 9 | Active | | 31 | 4 | 2 | 2 | 6.90% | 6 29 | 8 | 0 | | | N | Р | 6 | | \$400.00 |
| E | xc Award (0 | 06/30/201 | 8, 06/30 | 0/2023) | | | | - (| | | | | | | | | | | | | | | |
| 6362 | NEW BRIG | SHTON | | 02/ | 05/194 | 7 | Active | | 21 | 0 | 1 | -1 | -4.55% | 6 23 | 1 | 1 | | | N | SC | 0 | | |
| 6363 | NEW CAS | TLE | | 12/ | 15/192 | 2 | Active(1 |) | 1 | 0 | 12 | -12 | -92.31% | 6 14 | 25 | 0 | | | | M,VP,SC | 4 | | |
| 28093 | PENN-GLA | ADE | | 03/ | 04/197 | 4 | Active | | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 9 | | | N | P,M,SC | 3 | | |
| 6365 | RIMERSBI | URG | | 05/ | 31/194 | 6 | Active | | 23 | 0 | 2 | -2 | -8.00% | 6 26 | 24 | 0 | | | N | SC | 17 | | |
| 6364 | RIVERSID | E AREA L | _C | 02/ | 14/196 | 2 | Active | | 29 | 0 | 7 | -7 | -19.44% | 6 37 | 10 | 0 | | 13 | N | S,M,VP,SC | 0 | | \$1,104.00 |
| 6366 | ROCHEST | TER-BEAN | /ER AR | EA 04/2 | 21/193 | 9 | Active | | 83 | 13 | 12 | 1 | 1.22% | 6 78 | 5 | 0 | | 5 | R | SC | 0 | | \$500.00 |
| E | xc Award (0 | 06/30/201 | 7, 06/30 | 0/2018, 0 | 6/30/2 | 0 | | ĺ | | | | | | | | | | | | | | | |
| 6367 | RURAL VA | ALLEY | | 04/ | 04/193 | 9 | Active | | 28 | 1 | 0 | 1 | 3.70% | 6 27 | | 0 | | 2 | R | M,VP,SC | 1 | | \$1,400.00 |
| 6370 | SLIPPERY | ROCK | | 01/2 | 24/196 | 3 | Active(1 |) | 15 | 16 | 1 | 15 | 100.00% | 6 0 | 42 | 0 | | | R | | 0 | | \$200.00 |
| 6371 | UNION TO | WNSHIP | LC | 12/ | 12/195 | 5 | Active | | 21 | 2 | 0 | 2 | 10.53% | 6 19 | | 9 | | | R | P,M,VP,SC | 24+ | | |
| 6372 | VOLANT | | | 09/ | 20/194 | 7 | Active | | 20 | 0 | 1 | -1 | -4.76% | 6 20 | 4 | 0 | | | N | T,VP,SC | 21 | | \$1,500.00 |
| 6374 | WAMPUM | AREA | | 07/ | 09/195 | 6 | Active(1 |) | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | 3 | | T,M,VP,SC | 24+ | | |
| 6375 | WORTHIN | IGTON | | 02/2 | 26/194 | 8 | Active | | 18 | 0 | 3 | -3 | -14.29% | 6 21 | 30 | 0 | | | R | T,M,VP,SC | 14 | | \$50.00 |
| 6376 | ZELIENOF | PLE | | 02/ | 14/194 | 9 | Active | | 15 | 6 | 5 | 1 | 7.14% | 6 14 | 16 | 0 | | | N | sc | 1 | | \$150.00 |
| | New Car Clubs C | ncelled Clubs (| Net Club M | Current Total lembers Count | YTD Add | | | YTD Net Growt | Co h M | ember unt 12 onths Ago | Average Membe Count Per Clu | r wit | o of Clubs h less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numbe of Club in Status C | os in l | tatus Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 37 | 0 | 0 | 0 | 943 | 87 | 79 | 8 | 0.86 | % | 953 | 25 | | 41% | 27% | 0 % | 8% | 0 | | 0% | 0 | 0 | 0 | 0% |



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| PRNATIONA | | | Status | | Memb | ership | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|--|------|-----------|----------|---|---------------|---|-----------------------|---------------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | t Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | SS | | If no | When | Number | . No | otes the If no report | | |
| | | | on status quo | 15 | | is great | ter | | report in 3 | 3 more tha | n of | offic | icers thant 12 months | • | |
| | | | within last | members | | than 20 |)% | | months | one yea | r repeat | do i | not haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | ar | n active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.